



## **Streets and Walkways Sub (Planning and Transportation) Committee**

**Date:** MONDAY, 16 SEPTEMBER 2013

**Time:** 1.45pm

**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:** Jeremy Simons (Chairman) Michael Hudson  
Marianne Fredericks (Deputy Chairman) Oliver Lodge  
Randall Anderson Sylvia Moys  
Dennis Cotgrove Barbara Newman, Open Spaces and City Gardens (Ex-Officio Member)  
Alderman Alison Gowman, Police Committee (Ex-Officio Member) Deputy John Owen-Ward  
Deputy Michael Welbank  
Brian Harris, Finance Committee (Ex-Officio Member)

**Enquiries:** Katie Odling  
tel. no.: 020 7332 3414  
katie.odling@cityoflondon.gov.uk

**Lunch will be served in Guildhall Club at 1pm**

**John Barradell  
Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**

**For Decision**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 17 June 2013.

**For Decision**  
(Pages 1 - 6)

4. **ISSUE REPORT – 72 FORE STREET**

Report of the Director of the Built Environment.

**For Decision**  
(Pages 7 - 12)

5. **OUTLINE OPTIONS APPRAISAL – LUDGATE HILL CROSSING REVIEW (30 OLD BAILEY)**

Report of the Director of the Built Environment.

**For Decision**  
(Pages 13 - 24)

6. **OUTLINE OPTIONS APPRAISAL (GATEWAY 3) - FLEET & PLUMTREE COURT PUBLIC REALM AND SECURITY IMPROVEMENTS**

Report of the Director of the Built Environment.

**For Decision**  
(Pages 25 - 78)

7. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

8. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

9. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

## **Part 2 - Non-public Agenda**

10. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 17 June 2013.

**For Decision**  
(Pages 79 - 80)

11. **QUESTIONS ON NON-PUBLIC MATTERS RELATING TO THE WORK OF THE  
SUB COMMITTEE**

**For Decision**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND  
WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST  
THE PUBLIC ARE EXCLUDED**